

COUNTY OF EAU CLAIRE
721 Oxford Ave
EAU CLAIRE, WI 54703

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 19, SUBCH.
IV, WISCONSIN STATUTES, NOTICE IS HEREBY GIVEN OF THE
FOLLOWING PUBLIC MEETING:

LOCAL EMERGENCY PLANNING COMMITTEE

WILL MEET ON: Thursday, March 31, 2011
TIME: 4:00 P.M.
PLACE: **Room 1640**

Members: *Please call in advance if you are unable to attend this meeting.
Call Cheryl at 839-4741 or Hal at 839-4736*

AGENDA

1. Call To Order
2. **Confirmation of Meeting Notice**-*+.
3. Approval of the Minutes from the last meeting (December 2010)
4. Local Haz-Mat Spill Response Team Report
5. Discussion and Approval of Off-Site plans for Sam's Club
6. Update of Emergency Mgmt Position
7. Proposed Business Items for Next Meeting
8. Public Comment
9. Adjournment

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, tty: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.