

UW-EXTENSION EDUCATION COMMITTEE

Monday April 16, 2018

5:15 PM, Room 104

Location: Agriculture & Resource Center
227 1st Street W
Altoona WI 54720

AGENDA

- 1. Call to Order**
- 2. Public Input**
- 3. Review / Approval of Committee Minutes / Discussion - Action**
 - a. March 21, 2018
- 4. Review Bills**
 - a. March 2018
- 5. Educator Report** – Brook Berg, Family Living Educator
- 6. FoodWise Coordinator** – Introduction of Sandy Tarter
- 7. Farm Technology update** – Mark Hagedorn
- 8. Area Extension Director - Report**
- 9. Update on nEXT Generation Model / Discussion - Action**
- 10. Announcements**
 - a. JCEP
 - b. All Colleague Conference
 - c. Breakfast in the Valley
 - d. 4-H and Older Youth Council Fun Night
- 11. Scheduling of Future Meetings / Agenda Items**
- 12. Adjourn**

Post:

- Media
- Committee Members
- Extension Staff

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703