

## **AGENDA**

Eau Claire County

• LOCAL EMERGENCY PLANNING COMMITTEE •

**Date:** Thursday, December 19, 2019

**Time:** 4:00 p.m.

**Location:** *Eau Claire County Courthouse, 721 Oxford Ave, Rooms 1301/1302, Eau Claire, Wisconsin 54703*

1. Call to Order and confirmation of meeting notice
2. Public Comment **(15 minute maximum)**
3. LEPC Appointment & Introductions / Discussion
4. Review – Approval of the September 19, 2019 Minutes / Discussion – Action
5. Review/Approval of Off-Site Response Plans / Discussion – Action
  - a. Eau Claire Regen
  - b. Charter Cable
  - c. Cascades Tissue Group
6. Agency Updates / Discussion
  - a. Upcoming Conferences
7. Local Hazardous Materials Spill Response Team Report / Discussion
8. LEPC Rave Group / Discussion
9. Proposed Business items for Next Meeting / Discussion
10. Adjourn

Prepared by: Samuel Simmons, Program Assistant, Eau Claire County Emergency Management

Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710 (FAX) 839-1669 or (TDD) 839-4735 or by writing to the ADA Coordinator, Human Resources Department, Eau Claire County Courthouse, 721 Oxford Ave., Eau Claire, Wisconsin 54703